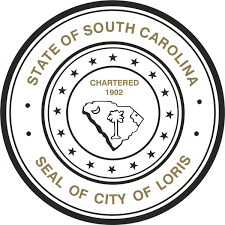
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**COUNCIL**

JOAN S. GAUSE

LEWIS C. HARDEE, JR.

TERRENCE T. HARDEE

CARROLL D. PADGETT, JR.

MICHAEL E. SUGGS

JAN P. VESCOVI

**TODD M. HARRELSON**

*MAYOR*

**DENNIS DROZDAK**

*INTERIM ADMINISTRATOR/*

*CLERK/TREASURER*

**CITY OF LORIS**

3909 WALNUT STREET – PO BOX 548

LORIS, SOUTH CAROLINA 29569-0548

PHONE (843)756-4004 FAX (843)756-3066

**AGENDA**

**CITY OF LORIS REGULAR COUNCIL MEETING**

**AMERICAN LEGION HALL**

**MONDAY JANUARY 6, 2020**

**6:00 PM**

**CALL TO ORDER:**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**MINUTES: REGULAR COUNCIL MEETING – DECEMBER 3, 2019 AT 6PM**

**MAYOR’S REPORT:**

1. **PRAYER BREAKFAST – JANUARY 14TH FROM 7-8AM AT LORIS OAKS**
2. **COFFEE WITH THE MAYOR – JANUARY 16TH FROM 9-10AM AT TAMMY’S BACKYARD BBQ**

**ADMINISTRATIVE INFORMATION/EVENTS SCHEDULE:**

1. **CHRISTMAS PROGRAM WITH LORIS REHAB AND NURSING CENTER**
2. **LORIS FATHER DAUGHTER VALENTINE BALL FEBRUARY 8TH FROM 5-8 PM**
3. **LORIS VALTENTINES LOCK-IN FEBRUARY 15TH FROM 6-9 PM**
4. **CHAMBER OF COMMERCE UPDATE**

**INTERIM ADMINISTRATOR/CLERK/TREASURER’S REPORT:**

1. **2020 STATEMENT OF ECONOMIC INTERESTS (SEI) REPORT DUE MARCH 30, 2020**

**DEPARTMENTAL REPORTS:**

1. **PUBLIC WORKS**
2. **CODE ENFORCEMENT**
   1. **CHANGE ORDERS FOR CITY HALL RENOVATIONS**
3. **RECREATION DEPARTMENT**

**b. NETWORK OPTIONS FOR CITY HALL**

1. **POLICE DEPARTMENT**
2. **FIRE DEPARTMENT**

**CONTINUED BUSINESS:**

1. **RESOLUTION TO ACCEPT EDMUNDS COMPUTER SOFTWARE CONTRACT**

**NEW BUSINESS:**

1. **APPOINTMENT OF MAYOR PRO TEMPORE**
2. **APPOINTMENT OF 2020 GRIEVANCE COMMITTEE**
3. **DISCUSS/APPROVE ALLOCATION OF FUNDS DONATED BY ESTELLE WRIGHT FOR PUBLIC SAFETY**
4. **DISCUSS/APPROVE CHANGE ORDERS FOR CITY HALL RENOVATIONS**
5. **DISCUSS/APPROVE NETWORK OPTIONS FOR CITY HALL**
6. **PRESENTATION BY KINGSTON LAKE EDUCATION & BUSINESS CENTER**

**PUBLIC AND PRESS COMMENTS:**

**Any citizen of the municipality may make an appearance before City Council concerning any municipal matter. If you desire to speak you must sign in prior to the beginning of the meeting. Please address Council from the podium stating your name, address and subject for discussion for the record. Please note there is a three (3) minute limit.**

**EXECUTIVE SESSION: CONTRACTUAL AND PERSONNEL MATTERS**

**RECONVENE FROM EXECUTIVE SESSION**

**POSSIBLE ACTION ON MATTER DISCUSSED IN EXECUTIVE SESSION**

**ADJOURNMENT:**